

A0435 (Rev. 04/18; WDVA Rev. 11/19)		ADMINISTRATIVE OFFICE OF THE UNITED STATES COURTS	FOR COURT USE ONLY
TRANSCRIPT ORDER FORM			DUE DATE:
<i>Please Read Instructions on Page 2.</i>			
1. REQUESTOR'S INFORMATION:	NAME Henry W. Frampton	TELEPHONE NUMBER 480-444-0020	
DATE OF REQUEST 01/23/23	EMAIL ADDRESS (<i>Transcript will be emailed to this address.</i>) hframpton@adflegal.org		
MAILING ADDRESS 15100 N 90th St			CITY, STATE, ZIP CODE Scottsdale, AZ 85260
2. TRANSCRIPT REQUESTED:	NAME OF COURT REPORTER Lisa Blair <u>OR</u> CHECK HERE <input type="checkbox"/> IF HEARING WAS RECORDED BY FTR		
CASE NUMBER 3:22-cv-00051	CASE NAME Mais v. Albemarle County School Board	JUDGE'S NAME Norman K. Moon	
DATE(S) OF PROCEEDING(S) 12/15/2022	TYPE OF PROCEEDING(S) Hearing re Motion to Dismiss	LOCATION OF PROCEEDING via Zoom video-conference	
REQUEST IS FOR: (Select one)	<input checked="" type="checkbox"/> FULL PROCEEDING <u>OR</u> <input type="checkbox"/> SPECIFIC PORTION(S) (<i>Must specify below</i>)		
SPECIFIC PORTION(S) REQUESTED (<i>If applicable</i>):			
3. SERVICE TURNAROUND CATEGORY REQUESTED: (See Page 2 for descriptions of each service turnaround category.)			
<input checked="" type="checkbox"/> Ordinary (30-Day) <input type="checkbox"/> 14-Day <input type="checkbox"/> Expedited (7-Day) <input type="checkbox"/> 3-Day	<input type="checkbox"/> Daily <input type="checkbox"/> Hourly <input type="checkbox"/> RealTime		
4. CERTIFICATION: By signing below, I certify that I will pay all charges (deposit plus additional).			
DATE 01/23/23	SIGNATURE s/ Henry W. Frampton		

If you have any questions, please contact the court reporter coordinator at (540) 857-5152 or by email to CRC@vawd.uscourts.gov.

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NOTE: Form must be flattened prior to electronically filing in CM/ECF so that all fillable fields can no longer be modified.